Commonwealth Coat of Arms

**Open Areas Parking Rule 2014**

*National Land (Road Transport) Ordinance 2014*

I, Jamie Edward Briggs, Assistant Minister for Infrastructure and Regional Development make this Rule under subsection 11 of the *National Land (Road Transport) Ordinance 2014*.

Dated 25 September 2014

JAMIE BRIGGS

Assistant Minister for Infrastructure and Regional Development

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# Name of rule

The name of this rule is the *Open Areas Parking Rule 2014*.

# Commencement

This rule commences on the day after registration.

# No parking on open or landscaped areas - offence

1. A person must not park or stop a vehicle on any open area (including grassed or landscaped areas) on National Land unless signage permits parking in that area.
2. For the purposes of section 3(1):
   1. a vehicle is parked if it is left unattended so that the driver is not sitting in the drivers seat; and
   2. a vehicle is stopped if it is stopped for more than two minutes.
3. Contravention of section 3(1) is an offence for the purposes of the *Road Transport General Act 1999* (ACT) and the *Road Transport (Offences) Regulation 2005* (ACT), as applicable to National Land pursuant to the *National Land (Road Transport) Ordinance 2014*(Cth)(Ordinance).
4. The *Road Transport (Offences) Regulation 2005* (ACT) as applicable to National Land pursuant to the Ordinance, is to be read as if:
   1. the following subsection is included at section 8(1):

“(d) the offence at section 3(1) of the *Open Areas Parking Rule* 2014, made pursuant to the *National Land (Road Transport) Ordinance* 2014”

* 1. the following formed part of Schedule 1:

**Part 1.16 Open Areas Parking Rule 2014, made pursuant to the National Land (Road Transport) Ordinance 2014**

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| **Column 1**  **Item** | **Column 2**  **Offence provision and, if relevant, case** | **Column 3**  **Short description** | **Column 4**  **Offence penalty (pu)** | **Column 5**  **Infringement penalty ($)** | **Column 6**  **Demerit points** |
| 1 | 3(1) | Park or stop on open area/landscaped area | 20 | 97 |  |