|  |  |
| --- | --- |
| Federal Financial Relations (National Partnership Payments) Determination No. 124 (September 2017) | |
| I, MICHAEL SVEN SUKKAR, Assistant Minister to the Treasurer, make this determination under subsection 16(1) of the *Federal Financial Relations Act 2009.* | |
|  | |
| MICHAEL SVEN SUKKAR | Dated: 4 September 2017 |
|  | |

### Name of determination

1. This determination is the *Federal Financial Relations (National Partnership Payments) Determination No. 124 (September 2017).*

### Commencement

1. This determination commences on the day on which it is made*.*

### Determination

1. The amounts specified in the following table are to be paid to the States specified in that table for the purpose of making a grant of financial assistance to:
2. support the delivery by the States of specified outputs or projects specified in Schedule 1;
3. facilitate the reforms by the States specified in Schedule 1; or
4. reward the States for the nationally significant reforms specified in   
   Schedule 1.

### Table: National Partnership Payments for payment on 7 September 2017



1. Schedule 1 to this determination provides further information on these payments.

# SChedule 1

## Amounts of National Partnership Payments for payment on 7 September 2017 ($)

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  | **NSW** | **VIC** | **QLD** | **WA** | **SA** | **TAS** | **ACT** | **NT** | **Total** |
| **Health** |  |  |  |  |  |  |  |  |  |  |
| **Health infrastructure** | x |  |  |  |  |  |  |  |  |  |
| Health Infrastructure Projects | x | - | 2,850,000.00 | - | 6,000,000.00 | - | - | - | - | 8,850,000.00 |
| **Health services** | x |  |  |  |  |  |  |  |  |  |
| OzFoodNet | x | 352,000.00 | 259,000.00 | 257,000.00 | 203,000.00 | 203,000.00 | 187,000.00 | 141,000.00 | 146,000.00 | 1,748,000.00 |
| **Other health payments** | x |  |  |  |  |  |  |  |  |  |
| Improving Local Access to Healthcare on Phillip Island | x | - | 2,000,000.00 | - | - | - | - | - | - | 2,000,000.00 |
| **Total Health National Partnership payments** |  | **352,000.00** | **5,109,000.00** | **257,000.00** | **6,203,000.00** | **203,000.00** | **187,000.00** | **141,000.00** | **146,000.00** | **12,598,000.00** |
|  |  |  |  |  |  |  |  |  |  |  |
| **Community Services** |  |  |  |  |  |  |  |  |  |  |
| Home and community care | x | - | - | - | 15,862,324.62 | - | - | - | - | 15,862,324.62 |
| Specialist disability services | x | 12,813,000.00 | 6,168,000.00 | 3,653,000.00 | - | 2,696,000.00 | 988,000.00 | - | 507,000.00 | 26,825,000.00 |
| Transition to NDIS in WA |  | - | - | - | 2,402,363.72 | - | - | - | - | 2,402,363.72 |
| **Total Community Services National Partnership payments** |  | **12,813,000.00** | **6,168,000.00** | **3,653,000.00** | **18,264,688.34** | **2,696,000.00** | **988,000.00** | **-** | **507,000.00** | **45,089,688.34** |
|  |  |  |  |  |  |  |  |  |  |  |
| **Affordable Housing** |  |  |  |  |  |  |  |  |  |  |
| Homelessness | x | - | 1,899,000.00 | 2,392,000.00 | - | 2,217,000.00 | 699,000.00 | - | 443,000.00 | 7,650,000.00 |
| First Home Owners Boost | x | - | - | 87,500.00 | - | - | - | - | - | 87,500.00 |
| **Total Affordable Housing National Partnership payments** |  | **-** | **1,899,000.00** | **2,479,500.00** | **-** | **2,217,000.00** | **699,000.00** | **-** | **443,000.00** | **7,737,500.00** |
|  |  |  |  |  |  |  |  |  |  |  |
|  |  | **NSW** | **VIC** | **QLD** | **WA** | **SA** | **TAS** | **ACT** | **NT** | **Total** |
| **Infrastructure** |  |  |  |  |  |  |  |  |  |  |
| **Infrastructure Investment Program** | x |  |  |  |  |  |  |  |  |  |
| Investment Rail | x | - | - | - | (4,083,000.00) | - | - | - | - | (4,083,000.00) |
| Infrastructure Investment Programme - Investment Road | x | - | - | 50,855,250.00 | 61,618,250.00 | - | 10,351,171.00 | - | 4,256,250.00 | 127,080,921.00 |
| IIP Bridges Renewal Programme-Through States | x | 988,000.00 | 119,400.00 | 2,381,600.00 | 48,600.00 | 826,500.00 | - | - | - | 4,364,100.00 |
| IIP Bridges Renewal Programme-To States | x | - | - | - | 1,952,278.00 | - | - | - | - | 1,952,278.00 |
| Heavy Vehicle Safety - Through Payments | x | 3,042,039.00 | 96,000.00 | - | - | 237,300.00 | - | - | - | 3,375,339.00 |
| Heavy vehicle safety - to States | x | - | 1,033,000.00 | - | 440,000.00 | - | - | - | - | 1,473,000.00 |
| Black spot projects | x | 15,075,515.00 | - | 14,534,523.00 | 5,982,001.00 | 4,503,359.00 | - | - | 644.00 | 40,096,042.00 |
| **Infrastructure Growth Package** | x |  |  |  |  |  |  |  |  |  |
| ARF - IIP - National Highway Upgrade Programme | x | - | - | - | 500,000.00 | - | - | - | - | 500,000.00 |
| **Total Infrastructure National Partnership payments** |  | **19,105,554.00** | **1,248,400.00** | **67,771,373.00** | **66,458,129.00** | **5,567,159.00** | **10,351,171.00** | **-** | **4,256,894.00** | **174,758,680.00** |
|  |  |  |  |  |  |  |  |  |  |  |
| **Environment** |  |  |  |  |  |  |  |  |  |  |
| National Bushfire Mitigation Programme | x | 2,148,741.00 | - | - | - | - | - | 299,000.00 | - | 2,447,741.00 |
| Disaster resilience | x | - | 2,088,000.00 | - | - | - | - | - | - | 2,088,000.00 |
| Pest and Disease Preparedness and Response Programs | x | - | 63,161.80 | 1,300,000.00 | - | - | - | - | 2,044,081.00 | 3,407,242.80 |
| Water for the Future - Sustainable Rural Water Use and Infrastructure | x | - | - | 860,311.80 | - | - | - | - | - | 860,311.80 |
| Water Development Fund - Feasibility Component | x | - | - | - | - | - | - | - | 510,000.00 | 510,000.00 |
| **Total Environment National Partnership payments** |  | **2,148,741.00** | **2,151,161.80** | **2,160,311.80** | **-** | **-** | **-** | **299,000.00** | **2,554,081.00** | **9,313,295.60** |
|  |  |  |  |  |  |  |  |  |  |  |
| **Contingent Payments** |  |  |  |  |  |  |  |  |  |  |
| Natural disaster relief | x | - | - | - | 2,654,195.00 | - | - | - | - | 2,654,195.00 |
| **Total Contingent Payments National Partnership payments** |  | **-** | **-** | **-** | **2,654,195.00** | **-** | **-** | **-** | **-** | **2,654,195.00** |
|  |  |  |  |  |  |  |  |  |  |  |
| **Total National Partnership Payments** |  | **34,419,295.00** | **16,575,561.80** | **76,321,184.80** | **93,580,012.34** | **10,683,159.00** | **12,225,171.00** | **440,000.00** | **7,906,975.00** | **252,151,358.94** |