

Public Governance, Performance and Accountability (Section 75 Transfers) Amendment Determination 2022‑2023 (No. 11)

I, Amy Fox, as subdelegate of the Minister for Finance, make the following determination.

Dated 3 November 2023

Amy Fox

First Assistant Secretary
Financial Analysis, Reporting and Management
Department of Finance

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1 Name

 This instrument is the *Public Governance, Performance and Accountability (Section 75 Transfers) Amendment Determination 2022-2023 (No. 11)*.

2 Commencement

 (1) Each provision of this instrument specified in column 1 of the table commences, or is taken to have commenced, in accordance with column 2 of the table. Any other statement in column 2 has effect according to its terms.

| Commencement information |
| --- |
| Column 1 | Column 2 | Column 3 |
| Provisions | Commencement | Date/Details |
| 1. The whole of this instrument | The day after this instrument is registered. |  |

Note: This table relates only to the provisions of this instrument as originally made. It will not be amended to deal with any later amendments of this instrument.

 (2) Any information in column 3 of the table is not part of this instrument. Information may be inserted in this column, or information in it may be edited, in any published version of this instrument.

3 Authority

 This instrument is made under section 75 of the *Public Governance, Performance and Accountability Act 2013*.

4 Schedules

 Each instrument that is specified in a Schedule to this instrument is amended or repealed as set out in the applicable items in the Schedule concerned, and any other item in a Schedule to this instrument has effect according to its terms.

Schedule 1—Amendments

Public Governance, Performance and Accountability (Section 75 Transfers) Determination 2022‑2023

1 Subsection 8(2) (table item 12)

Repeal the item, substitute:

| 12 | Digital Transformation Agency | Departmental item | -810,640.06 |
| --- | --- | --- | --- |

2 Subsection 8(2) (at the end of the table)

Add:

| 14 | Department of Finance | Departmental item | +749,386.04 |
| --- | --- | --- | --- |