

# List of Exempt Native Specimens Amendment (Western Australian Abalone Managed Fishery) Instrument December 2024

I, Matt Flood, A/g Branch Head, Ocean and Wildlife Branch, as Delegate of the Minister for the Environment and Water, make the following instrument.

24 December 2024

MATT FLOOD

Delegate of the Minister for the Environment and Water

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#### 1 Name

This instrument is the List of Exempt Native Specimens Amendment (Western Australian Abalone Managed Fishery) Instrument December 2024.

#### 2 Commencement

This instrument commences on 28 February 2025.

### 3 Authority

This instrument is made under subsection 303DC(1)(a) of the EPBC Act.

#### 4 Definitions

In this instrument:

**EPBC** Act means the *Environment Protection and Biodiversity Conservation Act 1999*.

#### 4 Schedules

Each instrument that is specified in a Schedule to this instrument is amended or repealed as set out in the applicable items in the Schedule concerned, and any other item in a Schedule to this instrument has effect according to its terms.

## **Schedule 1—Amendments**

# List of Exempt Native Specimens Instrument 2001

### 1 Under the heading Freshwater and Marine Animals

Omit the following rows in the table:

| Taxon/Item                   | Common Name                | Notation                      |
|------------------------------|----------------------------|-------------------------------|
| Specimens that are or are    | Western Australian Abalone | The specimen, or the fish or  |
| derived from fish or         | Managed Fishery            | invertebrate from which it is |
| invertebrates, other than    |                            | derived, was taken lawfully;  |
| specimens that belong to     |                            | The specimens are included    |
| species listed under Part 13 |                            | on the list until 30 May      |
| of the EPBC Act, taken in    |                            | 2025.                         |
| the Western Australian       |                            |                               |
| Abalone Managed Fishery.     |                            |                               |

### 2 Under the heading Freshwater and Marine Animals

Insert the following rows in the appropriate place in the table:

| Taxon/Item                   | Common Name                | Notation                      |
|------------------------------|----------------------------|-------------------------------|
| Specimens that are or are    | Western Australian Abalone | The specimen, or the fish or  |
| derived from fish or         | Managed Fishery            | invertebrate from which it is |
| invertebrates taken in the   |                            | derived, was taken lawfully;  |
| Western Australian Abalone   |                            | The Western Australian        |
| Managed Fishery as defined   |                            | Department of Primary         |
| in the management regime in  |                            | Industries and Regional       |
| force under the Fish         |                            | Development must inform       |
| Resources Management Act     |                            | the Department of Climate     |
| 1994, Fish Resources         |                            | Change, Energy, the           |
| Management Regulations       |                            | Environment and Water of      |
| 1995, and the Abalone        |                            | any intended material         |
| Managed Fishery              |                            | changes to the Western        |
| Management Plan 1992, but    |                            | Australian Abalone            |
| not including:               |                            | Managed Fishery               |
| (a) specimens that belong to |                            | management arrangements       |
| taxa listed under section    |                            | that may affect the           |
| 209 of the EPBC Act          |                            | assessment against which      |
| (Australia's List of         |                            | Environment Protection and    |
| Migratory Species), or       |                            | Biodiversity Conservation     |
|                              |                            | Act 1999 decisions are        |
| (b) specimens that belong to |                            | made;                         |
| taxa listed under section    |                            | The Western Australian        |
| 248 of the EPBC Act          |                            | Department of Primary         |
| (Australia's List of         |                            | Industries and Regional       |
| Marine Species), or          |                            | Development must inform       |
| (c) specimens that belong to |                            | the Department of Climate     |
| eligible listed threatened   |                            | Change, Energy, the           |
| species, as defined under    |                            | Environment and Water of      |
|                              |                            | any intended changes to       |

| section 303BC of the         | Western Australian fisheries  |
|------------------------------|-------------------------------|
| EPBC Act, or                 | legislation that may affect   |
| (d) specimens that belong to | the legislative instruments   |
| taxa listed under section    | relevant to this approval;    |
| 303CA of the EPBC Act        | The Western Australian        |
| (Australia's CITES List).    | Department of Primary         |
| (Australia s CITES List).    | Industries and Regional       |
|                              | Development must produce      |
|                              | and provide reports on the    |
|                              | Western Australian Abalone    |
|                              | Managed Fishery to the        |
|                              | Department of Climate         |
|                              | Change, Energy, the           |
|                              | Environment and Water by      |
|                              | December annually, as per     |
|                              | Appendix B of the             |
|                              | Guidelines for the            |
|                              | Ecologically Sustainable      |
|                              | Management of Fisheries –     |
|                              | 2nd Edition.                  |
|                              | The specimens are included    |
|                              | in the list until 28 February |
|                              | 2035.                         |